

LET'S GO

LOVE · LISTEN · LEAD

LEAD · LESSON 1 · LEADER GUIDE

VIDEO SEGMENT 1



BREAKOUT SESSION

Play the video until asked to pause. Then, either read the following passage yourself, ask for a volunteer or ask for a volunteer to read the narrator, Philip and the Ethiopian eunuch's parts. After the passage has been read, work through the questions and exercises.

ACTS 8:26-40

²⁶ Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza." ²⁷ So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means "queen of the Ethiopians"). This man had gone to Jerusalem to worship, ²⁸ and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. ²⁹ The Spirit told Philip, "Go to that chariot and stay near it."

³⁰ Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

³¹ "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.

³² This is the passage of Scripture the eunuch was reading:

"He was led like a sheep to the slaughter,
and as a lamb before its shearer is silent,
so he did not open his mouth.

³³ In his humiliation he was deprived of justice.

Who can speak of his descendants?
For his life was taken from the earth."

³⁴ The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?" ³⁵ Then Philip began with that very passage of Scripture and told him the good news about Jesus.

³⁶ As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. What can stand in the way of my being baptized?" ³⁷ ³⁸ And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. ⁴⁰ Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

1. The Greek word from which we get the English "evangelize" is in verse 35. What phrase there gives us a great definition of what it means to evangelize?

"...the good news about Jesus."

2. We're not told exactly what Philip said to the Ethiopian. To you, what is the "good news about Jesus?" Find a partner and take turns telling each other.

3. There are many ways to express the good news about Jesus. The Holy Spirit moved the Bible's writers to use different word pictures for it. Read the following passages and consider which one speaks most powerfully to you right now. Then tell your partner which one you chose and why. (If you have a favorite that's not on this list, share it!)

Romans 3:23-24

"...for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus."

Romans 4:7-8

"Blessed are those whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord will never count against them."

Romans 5:1

"Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ."

1 Corinthians 15:56-57

"The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ."

Ephesians 5:25-27

"Husbands, love your wives, just as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless."

Colossians 1:13-14

"For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins."

Colossians 1:21-22

"Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation."

Hebrews 9:15

"For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant."

4. Philip's evangelizing had immediate results! Explain how that was possible based on Romans 1:16 and Romans 10:17.

Roman 1:16

"For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile."

Romans 10:17

"Consequently, faith comes from hearing the message, and the message is heard through the word about Christ."

The gospel is powerful! It is able to create faith (trust) that what it proclaims is true. This is important to keep in mind when Christians evangelize.

After the group is finished discussing, play the video until asked to pause and complete the exercises for part 2.

VIDEO SEGMENT 2



BREAKOUT SESSION

Pause the video and ask participants to complete the following exercise.

1. What's your favorite Bible story? Think of one, then tell it to someone near you, with all the details you can remember. Make sure to mention why you like that story.

When participants are finished with the exercise, ask them to complete the following exercise.

2. Now think back to our definition of evangelism. The best Bible stories to use to evangelize will be the ones that convey the good news about Jesus most clearly. With the people sitting near you, come up with a short list of Bible stories that do that.

When participants are finished with the exercise, read Luke 15:11-32 (or ask for a volunteer) and work through the questions.

READ LUKE 15:11-32

Jesus continued: "There was a man who had two sons. ¹² The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.

¹³ "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. ¹⁴ After he had spent everything, there was a severe famine in that whole country, and he began to be in need. ¹⁵ So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. ¹⁶ He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

¹⁷ "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! ¹⁸ I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. ¹⁹ I am no longer worthy to be called your son; make me like one of your hired servants.' ²⁰ So he got up and went to his father.

"But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

²¹ "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

²² "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. ²³ Bring the fattened calf and kill it. Let's have a feast and celebrate. ²⁴ For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.

²⁵ "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. ²⁶ So he called one of the servants and asked him what was going on. ²⁷ 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'

²⁸ "The older brother became angry and refused to go in. So his father went out and pleaded with him. ²⁹ But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. ³⁰ But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

³¹ "'My son,' the father said, 'you are always with me, and everything I have is yours. ³² But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"

1. What is Jesus teaching with this story? (The context helps; look back at the first two verses of the chapter.)

He was teaching how forgiving our heavenly Father is.

2. Why do you think this story is an effective way to teach that lesson?

People can relate to it. It elicits an emotional response.

3. With a partner, brainstorm some reasons why Bible stories work well for evangelism.

After having the partners share some of their brainstorm with the entire group, play the video.

 **VIDEO SEGMENT 3**