



He Comes, Bearing Gifts

Advance Planning

The following information is provided to enable long-range worship planning during the summer for Advent and Christmas 2018 (C18). Some items mentioned below will not be available until September 20, 2018: musical resources (gathering rite, psalm settings, thematic Verses of the Day) and sermon devotional thoughts. But the details provided here give the basics: thematic info and hymns for Sundays in Advent. (After you select the Sunday hymns, you then will know what hymns are available for midweek worship. The C18 resources will not provide suggestions for midweek.)

At this time details are provided only for the Sundays of Advent. Resources and suggestions for Christmas will follow.

Series Theme

One of the most common thematic explanations for the Advent wreath candles is: **hope, peace, joy, love**. These four themes lend themselves to an Advent worship series outline better than some other themes. (“Shepherd candle” or “angel candle” are too Christmasy.)

These themes as detailed below help churches to achieve a balanced approach during Advent. On the one hand, Advent isn’t Christmas, and we want to retain the Advent readings and hymns. On the other hand, we want to acknowledge that Christmas Eve has surpassed Easter by a wide margin as a holiday of interest to the unchurched/de-churched. To miss that in the weeks leading up to Christmas makes little strategic sense. In other words, December is a great time to invite people to come to church. However, while you can present an Advent message, you probably don’t want to promote it as an Advent message to the unchurched—rather “preparation for Christmas.”

This Advent series is preparation for C18 in two ways. First, well-planned worship with good promotion can encourage members to invite friends. In the minds of the masses, the Christmas season runs from Black Friday to December 25. Second, the prayer of the church for each Advent Sunday will include prayers about the synod-wide C18 effort.

Promo Text for Series

Curly head dolls that toddle and coo. Elephants, boats, and kiddie cars too. Santa Claus is comin’ to town.

You’ll hear those lyrics often during the holiday season—a song about a man who’s coming to bring all sorts of gifts. But, are they *really* gifts? The definition of a gift is “something given voluntarily without payment or condition.” The man in red has conditions.

You better watch out. You better not cry. You better not pout.

He knows if you've been bad or good, so be good...

If you give someone a gift only if they meet certain qualifications, that is not a gift.

There is one who is coming, bearing real gifts, profoundly important gifts. Jesus came that first Christmas to win forgiveness and give all the gifts that come with it: **hope, peace, joy, love**. He is coming again at the end of this world to give you the gift of resurrection to eternal life. In the season of Advent, we connect Christ's first coming with his second coming. We rejoice in all the unconditional gifts he gives. Walking together with the brothers and sisters of our church body, we strive to share those gifts with one-million souls this holy season.

He is coming, bearing gifts. Let us prepare our hearts...and the hearts of others...to meet him.

Musical Resources

A newly composed gathering rite, using the tune VENI EMMANUEL, will be available for free download after September 20. This rite replaces the beginning of the service from the opening hymn to the Prayer of the Day. Each Sunday begins with the first stanza of "Oh, Come, Oh, Come, Emmanuel" along with a newly written stanza that highlights the day's theme. The appropriate Advent wreath candles are lighted during the gathering rite. In the summary chart below, VENI appears each week to indicate the gathering rite. Some of the musical material from the gathering rite is also used for the Verses of the Day.

Consider this hymn tune from an outreach perspective—an Advent hymn that has been pulled into Christmas in the wider culture. What other Advent hymn do you hear on the radio? Most people will easily be able to join in. Comments on one YouTube rendition of the hymn include this: "I'm not sure that an atheist like myself should get goosebumps from this, but God help me I do."

Accompaniment options will be available for both piano and organ. A third option relies on piano for primary accompaniment (introduction, presider/cantor/choir, interludes) but uses organ along with piano to reinforce congregational singing. This third option may be useful in a setting where the piano alone is not sufficient to solidly lead the congregation.

If using an electronic keyboard, consider a blend of sounds other than pure "piano." For example, a combination of an "electronic piano" patch along with "nylon string guitar" might do well to communicate the evocative nature of the music. Some digital organs offer "orchestral" sounds that can serve well to achieve a similar effect.

Readings

All but one of the readings are from the *Christian Worship* lectionary. The one change, from Revelation for Advent 4, is from the *Christian Worship Supplement* lectionary. Readings along with introductions are included below.

Hymns, Themes

Sermon themes are only a suggestion. For devotional thoughts and additional information, see after September 20 “C18 Advent Sermons.”

HOD = Hymn of the Day or alt. 3/Dis = third or distribution (a second distrib hymn may be needed) Clos = Closing

	Theme of the day	Sermon theme	Hymns			
				HOD	3/Dis	Clos
Advent 1	The Gift of Hope	Hope Trumps Optimism	VENI	2	9	21
Advent 2	The Gift of Peace	Peace Requires Preparation	VENI	16	11 702	3:4,5 745
Advent 3	The Gift of Joy	Rejoice Always?	VENI	7	5 **	540 443
Advent 4	The Gift of Love	A Wondrous Sign Shows Wondrous Love	VENI	24	53 705	65:3,4

Where a hymn from *CW Supplement* is listed, an alternate CW hymn is listed for the sake of those who do not have the supplement.

** Getty: Jesus, Joy of Highest Heaven. If not as a hymn (with license), then a solo/choir piece.

Consider involving soloists or choirs on some hymns. Of the many possibilities, here are some from NPH. Your church’s choir library likely has other possibilities. The soloist or choir need not sing every stanza given them in these examples; just one for variety from congregational singing is great. Think “not for children only” if you see “children” in a description. Such music often works well with a soloist or unison choir.

[Savior of the Nations, Come](#)

[Comfort, Comfort, All My People](#)

[Comfort, Comfort, Ye My People](#) with finger cymbal and tambourine.

For hymns 16, 21, and 53, see from CPH Hymns for the [Contemporary Ensemble - Advent, Christmas](#)

See page 12-13 for additional musical ideas available from NPH.

Psalms

The assigned psalms for Year C are 25, 24, 130, 85. We are exploring the option of providing some free, downloadable psalm settings—in various styles—from those under consideration by the WELS hymnal project. These will be public domain, or they will come with copyright permission for C18-Advent use. Look for these after September 20.

Worship Folders

As in the past for Christmas '13 and Easter '14, we will provide ready-to-print worship folders in three formats: Word, Publisher, and PDF. Look for these after October 5. These can be modified as needed (local congregation information, announcements, communion or not). It will be possible to use C18 material without copyright concerns if hymns are sung from hymnal or supplement. If you have only the electronic edition of *Christian Worship Supplement*, you'll need to modify the worship folder to include a supplement hymn. If your custom is to print out all hymns, you'll need to modify the worship folder.

Advent 1 – THE GIFT OF HOPE

Weekly Promo

When you look at the downward spiral of humanity, it is easy to grow cynical. The world seems to grow more dangerous each year. People are more divided than they have been in a long time. Immorality is no longer something that people try to hide. As a nation, we have become largely disinterested in God. Disgusted by the world, we then look in the mirror, and things do not improve much. For we confess that we are not pillars of nobility and virtue either.

Looking at our world or at ourselves, it is easy to become jaded. But today, Christ Jesus wants us to set that aside and, instead, to live in hope. Our hope is not a naïve wish that things will get better. Our hope is rooted in the fact that Christ came at that first Christmas to forgive every sin. Our hope is that just as he kept his promise to come the first time, Jesus will keep his promise to come again and destroy everything that is wrong with Creation. Judgment Day will be full of incomprehensible terror for those who have aligned themselves with the world. But Christians hope that day comes soon. Confident that we are wrapped in Christ's righteousness, it will be a day of great deliverance.

Readings (with introductions)

FIRST LESSON: Jeremiah 33:14-16

The nation of Israel lived in hope that, one day, a descendant of King David would provide perfect justice, safety, and righteousness. God fulfilled this promise when he sent Jesus, not to be the King of Israel, but to be the Savior of the world.

¹⁴ “ ‘The days are coming,’ declares the LORD, ‘when I will fulfill the gracious promise I made to the house of Israel and to the house of Judah.

¹⁵ “ ‘In those days and at that time
I will make a righteous Branch sprout from David's line;
he will do what is just and right in the land.

¹⁶ In those days Judah will be saved
and Jerusalem will live in safety.
This is the name by which it will be called:
The LORD Our Righteousness.’

SECOND LESSON: 1 Thessalonians 3:9-13

We live in the certain hope of being found holy and blameless on Judgment Day. We can be certain in that hope because God promises that through his Word he will strengthen the faith in Jesus that lives in our hearts.

⁹How can we thank God enough for you in return for all the joy we have in the presence of our God because of you? ¹⁰Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.

¹²May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you. ¹³May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

GOSPEL: Luke 21:25-36 *(recommended sermon text)*

There are signs all around us that Christ could return anytime. We hope that he does, because we know that for God's children, Jesus isn't bringing judgment, but redemption.

²⁵"There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. ²⁶Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. ²⁷At that time they will see the Son of Man coming in a cloud with power and great glory. ²⁸When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."

²⁹He told them this parable: "Look at the fig tree and all the trees. ³⁰When they sprout leaves, you can see for yourselves and know that summer is near. ³¹Even so, when you see these things happening, you know that the kingdom of God is near.

³²"I tell you the truth, this generation will certainly not pass away until all these things have happened. ³³Heaven and earth will pass away, but my words will never pass away.

³⁴"Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap. ³⁵For it will come upon all those who live on the face of the whole earth. ³⁶Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."

Advent 2 – THE GIFT OF PEACE

Weekly Promo

How do you feel when meeting someone important? Maybe it was a job interview with your potential future boss. Did you feel peaceful walking into that meeting? Or perhaps you were summoned, for a reason unknown to you, to come to the principal's office at school? As you walked the hallway towards his door, were you at peace? When we come face-to-face with someone who can influence the direction of our lives, that tends to be nerve-wracking, not peaceful. How nervous will you be, then, when you stand face-to-face with your God, who will determine where you spend eternity?

God is much more than a boss or a principal. He is your Creator, the one who gave you life. And when he did, he intended you to use that life in a very specific way, one which would bring glory to him and beauty to this broken world. So, are you ready to meet *him*?

Today, we see that God wants you to be at perfect peace when you stand before him. "Glory to God in the highest, and on earth peace..." the angels sang that first Christmas Eve. Through the work of Christ, sinners are at peace with a holy God. Even more, throughout history God's messengers like John the Baptist proclaimed the gospel, so that God's people could live in peace. God raises up a messenger to preach that gospel to you today.

Readings (with introductions)

FIRST LESSON: Malachi 3:1-4 (recommended sermon text)

The LORD promised to send a messenger, John the Baptist, to prepare people to meet the Christ at his first coming. Likewise, we need the LORD to prepare us for Christ's second coming so that we have perfect peace, even as Jesus turns the universe into a furnace.

¹ "See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the LORD Almighty.

² But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap. ³ He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the LORD will have men who will bring offerings in righteousness, ⁴ and the offerings of Judah and Jerusalem will be acceptable to the LORD, as in days gone by, as in former years.

SECOND LESSON: Philippians 1:3-11

We know that we are saved through faith in Christ Jesus. Therefore, at times, we might worry about whether our faith is strong enough. To give us peace, St. Paul assures us that the creation and maintenance of faith is not our work, but something that God graciously does for us through the gospel.

³ I thank my God every time I remember you. ⁴ In all my prayers for all of you, I always pray with joy

⁵ because of your partnership in the gospel from the first day until now, ⁶ being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

⁷ It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me. ⁸ God can testify how I long for all of you with the affection of Christ Jesus.

⁹ And this is my prayer: that your love may abound more and more in knowledge and depth of insight, ¹⁰ so that you may be able to discern what is best and may be pure and blameless until the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

GOSPEL: Luke 3:1-6

We all know that the angels on Christmas Eve sang about peace on earth. They were not talking about peace between nations, but peace between sinners and a holy God. Christ grants that peace by producing repentance within us. Let us prepare our hearts to meet him!

¹ In the fifteenth year of the reign of Tiberius Caesar—when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene— ² during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the desert. ³ He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. ⁴ As is written in the book of the words of Isaiah the prophet:

“A voice of one calling in the desert,
‘Prepare the way for the Lord,
make straight paths for him.

⁵ Every valley shall be filled in,
every mountain and hill made low.
The crooked roads shall become straight,
the rough ways smooth.

⁶ And all mankind will see God's salvation.”

Advent 3 – THE GIFT OF JOY

Weekly Promo

The ancient church had Latin titles for all their Sundays. They called the third Sunday in Advent “Gaudete Sunday.” The Latin word *gaudete* means rejoice. On some Advent wreaths, the third candle is a pinkish rose color, symbolizing joy.

An encouragement to rejoice might sound odd in light of this Advent season's themes, especially Christ's second coming to this world. We have seen that when Jesus comes again he is going to judge all mankind and destroy the universe. Even the gospel reading for today warns about “the coming

wrath” which will include “unquenchable fire.” If that is what Christ will bring at his second coming, how can we possibly live joyfully?

Answer: because of Christ’s *first* coming. When Jesus came that first Christmas, it wasn’t to bring judgment, but to bear judgment. Jesus was born, not to punish sin, but to be punished for sin. All those with faith in Christ know that when he comes for the second time, it will be to deliver us, not destroy us. He will not increase our pain but take every pain away. Then, and not a moment before, our lives will finally be perfect! And so, we live joyfully and thankfully, looking forward to Christ’s return.

Readings (*with introductions*)

FIRST LESSON: Zephaniah 3:14-17

The LORD has taken away the punishment for our sins. Therefore, the prophet tells us that when we see Christ, our joy will be complete...and also that the LORD will find joy in us.

¹⁴ Sing, O Daughter of Zion;
shout aloud, O Israel!
Be glad and rejoice with all your heart,
O Daughter of Jerusalem!

¹⁵ The LORD has taken away your punishment,
he has turned back your enemy.
The LORD, the King of Israel, is with you;
never again will you fear any harm.

¹⁶ On that day they will say to Jerusalem,
“Do not fear, O Zion;
do not let your hands hang limp.

¹⁷ The LORD your God is with you,
he is mighty to save.
He will take great delight in you,
he will quiet you with his love,
he will rejoice over you with singing.”

SECOND LESSON: Philippians 4:4-7

Because our sins have been forgiven, Christ is always near us. We have the peace of knowing we will live forever with him. Therefore, we can live joyfully instead of anxiously, no matter our earthly circumstances.

⁴ Rejoice in the Lord always. I will say it again: Rejoice! ⁵ Let your gentleness be evident to all. The Lord is near. ⁶ Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

GOSPEL: Luke 3:7-18 *(recommended sermon text)*

Repentance is actually a joyful activity. While we are contrite about sin, we rejoice that we have a Savior whose life, death, and resurrection mean that we will escape sin's punishment. We joyfully turn to him in faith. And in gratitude, we joyfully produce fruits of repentance.

⁷ John said to the crowds coming out to be baptized by him, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Produce fruit in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you that out of these stones God can raise up children for Abraham. ⁹ The axe is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire.”

¹⁰ “What should we do then?” the crowd asked.

¹¹ John answered, “The man with two tunics should share with him who has none, and the one who has food should do the same.”

¹² Tax collectors also came to be baptized. “Teacher,” they asked, “what should we do?”

¹³ “Don’t collect any more than you are required to,” he told them.

¹⁴ Then some soldiers asked him, “And what should we do?”

He replied, “Don’t extort money and don’t accuse people falsely—be content with your pay.”

¹⁵ The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ. ¹⁶ John answered them all, “I baptize you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷ His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire.” ¹⁸ And with many other words John exhorted the people and preached the good news to them.

Advent 4 – THE GIFT OF LOVE

Weekly Promo

Love is rarely a gift. Typically, when you love someone, it is because you get something in return. You love your spouse in part because of the support and affection he shows to you. You love your favorite teacher because of what she gives you by making learning enjoyable. You love your dog because he is a loyal companion. In such cases, love is not a gift. It is something that is merited...deserved. Now, if you loved a spouse who always treated you like dirt, loved a teacher who taught you nothing, loved a dog that daily bit you, *then* your love would be a gift. If you love someone who gives you nothing in

return, who makes your existence more difficult, then your love is a gift. You are showing *undeserved* love, which Scripture calls grace.

Love is rarely a gift. However, with God, his love is always a gift. God the Father looks at humanity and he sees us doing the evil we should not do. Just as bad, he sees us failing to do the good that we ought to do. Do we make God's existence easier? No. Instead, God the Son took on human flesh and suffered and died to make atonement for our sins. Yet, he did so gladly. Why? Love! Love that is undeserved. The gift of love!

Readings (*with introductions*)

FIRST LESSON: Micah 5:2-5a

The prophet foretold that God's love for his people would be demonstrated by a special birth that would take place in the little town of Bethlehem. The one who would be born was God's gift of love to us.

² “But you, Bethlehem Ephrathah,
though you are small among the clans of Judah,
out of you will come for me
one who will be ruler over Israel,
whose origins are from of old,
from ancient times.”

³ Therefore Israel will be abandoned
until the time when she who is in labor gives birth
and the rest of his brothers return
to join the Israelites.

⁴ He will stand and shepherd his flock
in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they will live securely, for then his greatness
will reach to the ends of the earth.

⁵ And he will be their peace.
When the Assyrian invades our land
and marches through our fortresses,
we will raise against him seven shepherds,
even eight leaders of men.

SECOND LESSON: Revelation 12:1-6 (*recommended sermon text*)

God lets us see Christmas Eve from his perspective. God did not see a peaceful manger on a silent night. God saw a monster, the devil, wanting to devour his son the moment he was born. Why would God send his son, knowing it would be so dangerous? Because of his great love for you.

¹ A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. ² She was pregnant and cried out in pain as she was about to give birth. ³ Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on his heads. ⁴ His tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that he might devour her child the moment it was born. ⁵ She gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was snatched up to God and to his throne. ⁶ The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days.

GOSPEL: Luke 1:39-55

The Virgin Mary sings her song, praising the Lord for the love he showed to her, to the nation of Israel, and to the world.

³⁹ At that time Mary got ready and hurried to a town in the hill country of Judea, ⁴⁰ where she entered Zechariah's home and greeted Elizabeth. ⁴¹ When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. ⁴² In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! ⁴³ But why am I so favored, that the mother of my Lord should come to me? ⁴⁴ As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. ⁴⁵ Blessed is she who has believed that what the Lord has said to her will be accomplished!"

⁴⁶ And Mary said:

"My soul glorifies the Lord

⁴⁷ and my spirit rejoices in God my Savior,

⁴⁸ for he has been mindful

of the humble state of his servant.

From now on all generations will call me blessed,

⁴⁹ for the Mighty One has done great things for me—
holy is his name.

⁵⁰ His mercy extends to those who fear him,
from generation to generation.

⁵¹ He has performed mighty deeds with his arm;
he has scattered those who are proud in their inmost thoughts.

⁵² He has brought down rulers from their thrones
but has lifted up the humble.

⁵³ He has filled the hungry with good things
but has sent the rich away empty.

⁵⁴ He has helped his servant Israel,
remembering to be merciful

⁵⁵ to Abraham and his descendants forever,
even as he said to our fathers."

Additional Musical Ideas

Suggestions for 2pt/unison

ADVENT

Isaiah Said

<http://online.nph.net/music-video/sheet-music/choral-music/choral-isaiah-said-moeller-dwnld.html>

Savior of the Nations, Come

<http://online.nph.net/music-video/sheet-music/choral-music/savior-of-the-nations-come-2.html>

Comfort, Comfort, All My People

<http://online.nph.net/music-video/sheet-music/choral-music/comfort-comfort-all-my-people.html>

O Come Emmanuel

<http://online.nph.net/music-video/sheet-music/choral-music/o-come-emmanuel-downloadable.html>

CHRISTMAS

Angels We Have Heard on High

<http://online.nph.net/music-video/sheet-music/choral-music/angels-we-have-heard-on-high.html>

Sing We Nowell!

<http://online.nph.net/music-video/sheet-music/choral-music/sing-we-nowell.html>

O Light of Gentile Nations

<http://online.nph.net/music-video/sheet-music/choral-music/choral-o-light-gentile-nations-moeller-dwnld.html>

Shepherds Come A-running

<http://online.nph.net/music-video/sheet-music/choral-music/shepherds-come-a-running-2-pt-mixed.html>

Now Sing We, Now Rejoice

<http://online.nph.net/music-video/sheet-music/choral-music/now-sing-we-now-rejoice.html>

Suggestions for SATB/SAB

ADVENT

Advent Gathering Rite

<http://online.nph.net/music-video/sheet-music/choral-music/choral-advent-gathering-rite.html>

Savior of the Nations, Come

<http://online.nph.net/music-video/sheet-music/choral-music/savior-of-the-nations-come-2.html>

Let All Mortal Flesh Keep Silence

<http://online.nph.net/music-video/sheet-music/choral-music/choral-let-all-mortal-flesh-keep-silence-raney.html>

The King Shall Come When Morning Dawns

<http://online.nph.net/music-video/sheet-music/choral-music/the-king-shall-come-when-morning-dawns.html>

The King Will Come at Age's End

<http://online.nph.net/music-video/sheet-music/choral-music/the-king-will-come-at-ages-end.html>

My Inmost Heart Rejoices/Arise, O Christian People

<http://online.nph.net/music-video/sheet-music/choral-music/my-inmost-heart-rejoices.html>

CHRISTMAS

Once in Royal Bethlehem

<http://online.nph.net/music-video/sheet-music/choral-music/once-in-royal-bethlehem.html>

O Beauteous Heavenly Light

<http://online.nph.net/music-video/sheet-music/choral-music/o-beauteous-heavenly-light.html>

Silent Night

<http://online.nph.net/music-video/sheet-music/choral-music/silent-night.html>

Sleeping Adonai

<http://online.nph.net/music-video/sheet-music/choral-music/choral-sleeping-adonai-sorenson.html>

Joy Has Dawned Upon the World

<http://online.nph.net/music-video/sheet-music/choral-music/joy-has-dawned-upon-the-world.html>